



**2011 GREAT PEPPERS' MEETING  
ANNUAL POD REPORT**

**POD:** \_\_\_\_\_

**POD DELEGATE TO GREAT PEPPERS' MEETING:** \_\_\_\_\_

**PERSON COMPLETING THIS REPORT:** \_\_\_\_\_

The purpose of this report is to ensure that each pod has met the CASI obligations outlined in the Bylaws, Article 13. A copy of this Article is provided below for your review.

**ARTICLE 13  
CASI-AFFILIATED PODS**

**13.01. A pod must meet the following criteria for CASI affiliation and sanctioning:**

- (a) **Work for the benefit and promotion of chili through CASI only.**
- (b) **Maintain a paid membership of at least twenty-five (25) members.**
- (c) **Hold an annual election of officers.**
- (d) **Hold a CASI Pod Cookoff advertised as such in the Terlingua Trails during the chili year.**
- (e) **Be approved for CASI affiliation and sanctioning by a two-thirds vote of the voting delegates at an annual Great Peppers Meeting.**
- (f) **The Great Pepper or authorized alternate pod officer (alternates being Pepper Popper, Secretary, Treasurer, or the incoming officers of same) shall attend the annual Great Peppers Meeting. Only one pod representative can vote and/or represent the pod proxy at the annual CASI Great Peppers Meeting. No one person may have more than one vote at any CASI meeting. If a pod is not represented at the annual Great Peppers Meeting, the pod will be placed on probation. If a pod is not represented at two consecutive Great Peppers Meetings, the pod will be suspended.**
- (g) **Obtain letters of support from two Pods currently in good standing.**

(h) Submit evidence of 13.01 (a)-(d) on an annual basis as part of the Great Peppers Meeting credential process. This evidence must be sent in time to meet the stated deadline.

13.02. All Great Peppers, Pod Officers, Regional Referees and Area Referees must be members of CASI and support the CASI Terlingua International Chili Championship.

(a) Membership must be maintained current throughout the entire Chili Year.

13.03. Any pod not conforming to Article 13 may be suspended by the CASI Board of Directors and suffer loss of all privileges and sanctioning.

13.04. Any Director, Great Pepper, Pod Officer, Regional Referee or Area Referee not conforming to Article 13 will be removed from office by the CASI Board of Directors whenever in its judgment the best interest of CASI would be served thereby, but such removal shall be without prejudice to the contract rights, if any, of the Directors, Officers or Referees to be removed.

Please complete this form in its entirety before returning, This report is due back to Janice Miller, Executive Director either by email ([garjans@suddenlink.net](mailto:garjans@suddenlink.net)) or by snail mail (3014 Oak Mountain Trail, San Angelo, TX 73904) no later than August 15, 2011. Incomplete forms will be returned.

**ANNUAL POD REPORT**

**I. 2011/2012 POD OFFICERS (All Officers must be paid CASI members through September 30, 2012)**

**A. GREAT PEPPER:** \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

Email: \_ \_\_\_\_\_

**B. PEPPER POPPER:** \_\_\_\_\_

**C. SECRETARY:** \_\_\_\_\_

**D. TREASURER:** \_\_\_\_\_

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**II. REGIONAL REFEREE AND AREA REFEREE FOR REGION \_\_\_\_\_**

**A. Regional Referee Nomination: \_\_\_\_\_**

Phone Number: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

Email: \_\_\_\_\_

**B. Pod Area Referees Nomination:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**III. MEMBERSHIP**

**A. Number Paid Members for 2010-2011 \_\_\_\_\_**

(Please attach a full membership list (names and addresses). If your membership includes **Honorary Members**, please note those members who are currently paid members.

**B. Did your 2010-2011 membership \_\_\_ Increase, \_\_\_ Decrease, \_\_\_ Stay the same?**

**C. How many of your members live in your Pod area? \_\_\_\_\_**

**D. How many of your Members belong to CASI? \_\_\_\_\_**

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**IV. MEETINGS**

**B. Do you have regularly scheduled meetings? \_\_\_\_\_**

**C. How many meetings did your Pod have in 2010-2011? \_\_\_\_\_**

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**V. POD ELECTIONS**

**A. Did you/will you elect Pod Officers this year? \_\_\_\_\_**

**B. What was/is the date of your Pod Election? \_\_\_\_\_**

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**VI. POD COOKOFF**

**A. Did/Will your Pod host a CASI cookoff this year? \_\_\_\_\_**

**B. Date of the Pod cookoff is \_\_\_\_\_.**

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**VII. CHARITIES/NONPROFIT STATUS**

**A, How much money did your Pod raise for charities in 2010-2011? \_\_\_\_\_**

**B. List the charities supported:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**C. Is your Pod a state or federal nonprofit organization? \_\_\_\_\_**

**D. Is your Pod incorporated? \_\_\_\_\_**

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**VIII. POD ACTIVITIES**

**A. How many CCO in the 2010-2011 chili year did your Pod sponsor/host? \_\_\_\_\_**

**B. How many new cookoffs were held in your POD area this past year? \_\_\_\_\_**

**C. Please provide information about what your Pod did during the 2010-2011 chili year to promote CASI, chili and cookoffs. Relate any special activities in which your Pod participated to raise money for charities. Share some fun things your Pod did as a Pod. Use additional paper, if needed.**

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**IX. SCHOLARSHIP PROGRAM**

**A. Did your Pod promote the National CASI Scholarship Program? \_\_\_Yes \_\_\_ No**

**B. To how many high schools did your POD give CASI Scholarship Applications \_\_\_\_**

**C. Did your POD contribute to the CASI Scholarship Program? \_\_\_\_\_**

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**X. BYLAWS**

**A. Have you amended your Bylaws? \_\_\_\_\_**

**B. Please include a copy with this Report**

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**XI GREAT PEPPER'S SIGNATURE \_\_\_\_\_**

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**Note: If you need assistance completing this report, please contact Janice Miller, Home: 325 947 8753, Cell: 325 650 1854, or [garjans@suddenlink.net](mailto:garjans@suddenlink.net).**

**\*\*RETURN THIS FORM AND ATTACHMENTS TO ARRIVE NO LATER THAN AUGUST 15, 2011. IT CAN BE MAILED TO Janice Miller, 3014 Oak Mountain Trail, San Angelo, TX 7904 or emailed to [garjans@suddenlink.net](mailto:garjans@suddenlink.net).**